

Republic of the Philippines
 City of San Carlos
 Negros Occidental

SHEET NO. 1

REBIDDING

INVITATION TO BID

PURCHASE REQUEST NO: 1-25-03-0561

Sealed bids for quotation of prices will be received for the purchase of the following supplies, materials and equipment of the government to be opened on the date, place and time stated in **INSTRUCTION TO BIDDERS**.

ITEM #	QTY.	UNIT	ARTICLES	U PRICE	TOTAL
Delivery Term: 15 Working Days upon receipt of P.O.					
Lot I.					
1	60	liter	Albendazole Suspension 15%	_____	_____
2	8	bot	Vit. B-Complex + ADE Inj. (100ml)	_____	_____
3	22	bot	Vit. B-Complex, Folic Acid Inj. (100 ml)	_____	_____
4	5	bot	Enrofloxacin Inj. (100ml)	_____	_____
5	8	bot	Doramectin Inj. (50ml)	_____	_____
6	12	canister	Potassium Monopersulfate Triple Salt + Disinfectant (1 kg)	_____	_____
7	8	bot	Tylosin Inj. 50mg/ml (100ml)	_____	_____
8	8	bot	Oxytetracycline Long Acting Inj. (100ml)	_____	_____
9	10	bot	Amoxicillin Long Acting Inj. 20% (100ml)	_____	_____
10	8	bot	Penstrep Injectable (100ml)	_____	_____
11	5	bot	Neomycin/Kaolin & Pectin Suspension (60ml)	_____	_____
12	4	bag	Chlortetracycline Hcl, Vit. A + B12 (1kg)	_____	_____
13	5	bot	Gentamycin Eye Drops (7ml)	_____	_____
14	6	bot	Dextrose Calcium Magnesium DCM Injectable (100ml)	_____	_____
				Sub-Total	_____
Lot II.					
1	20	box	Disposable Syringe 3cc, w/ lock & needle, (100pcs)	_____	_____
2	2	box	Disposable Syringe 1cc, w/ lock & needle, (100pcs)	_____	_____
3	2	box	Surgical Gloves #8 (Sterile), (50 pairs)	_____	_____
				Sub-Total	_____
Lot III.					
1	3	gallon	Povidone Iodine	_____	_____
2	5	gallon	Isoprophyll Alcohol, 70%	_____	_____
				Sub-Total	_____
PURPOSE:				TOTAL	=====
For use in Animal Disease Control Program, City Agriculture Office, this city.					

Company Name / Business Name & Address

Name / Signature of Representatives

Form & Amount of Bid Security

INSTRUCTION TO BIDDERS

PURCHASE REQUEST NO : 1-25-03-0561 **DATE** : March 13, 2025

PURPOSE: FOR USE IN ANIMAL DISEASE CONTROL PROGRAM, CITY AGRICULTURE OFFICE, THIS CITY.

OFFICE : AGRI

DATE OF OPENING & DEADLINE FOR THE SUBMISSION OF BIDS : 1:30 P.M. , April 22, 2025

PLACE : BAC Secretariat Office/CMO Extension Office

AMOUNT OF CONTRACT

BID SECURITY

		Cash/ Manager's Check/ Bank Draft/Guarantee (2% of ABC)	Surety Bond (5% of ABC)
Lot 1	:	208,600.00	4,172.00
Lot 2	:	18,400.00	368.00
Lot 3	:	8,350.00	167.00

TERMS & CONDITIONS

- The Bid/Bids shall be accompanied by a BID SECURITY in any of the following forms:
 - Cash or cashier's / Manager's Check issued by a Universal or Commercial Bank in favor of City Treasurer of San Carlos City. : Two percent (2%) of the ABC (See above)
 - Bank draft/guarantee or irrevocable letter of credit issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank. : Two percent (2%) of the ABC (See above)
 - Surety Bond callable upon demand issued by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security. : Five percent (5%) of the ABC (See above)
 - Any combination of the foregoing : Proportionate to share form with respect to total amount of security
 - Bid Securing Declaration

2. Secure bidding documents from the BAC Secretariat Office at a non-refundable fee of P 500.00 (per City Ordinance No. 23-21, Series of 2023.)

3. Sample or Brochures of the materials (if required) shall be attached to the bid documents.

4. Your price offer must be valid for 120 calendar days.

5. Award will be made to the Lowest Calculated Responsive Bid (LCRB) that is the most advantageous to the government subject to post evaluation by the BAC.

6. Submit Omnibus Sworn Statement duly notarized, together with your bid.

7. The government reserves the right to reject any or all bids, declare a failure of bidding or not award the contract based on RA 9184.

8. Electronic submission and receipt of bids is not available pending compliance with GPPB Resolutions.

SGD

ATTY. MA. CHAT H. DELIMA-CORDERO

**City Gov't Dept. Head I-OHRM / BAC Chairman
BIDS & AWARDS COMMITTEE**